

**THIRTIETH ANNUAL  
BOJUKA JUDO TOURNAMENT  
Eddie Stewart Memorial  
Sunday, August 26, 2018**

**Hosted by:**  
Bojuka Judo  
[bjkdojo@yahoo.com](mailto:bjkdojo@yahoo.com)  
Ganbaru Yudanshakai  
831.582.7726

**Tournament Site:**  
Seaside High School Gymnasium  
2200 Noche Buena Ave.  
Seaside, CA 93955

**Tournament Directors:**  
John Owens  
Eddie Nakao

**Sanctioned by:**  
United States Judo Federation  
Sanction #: 18-08-10

**ELIGIBILITY**

Open to all male and female registered members in good standing with the United States Judo Federation (USJF), United States Judo, Inc. (USJI/USA JUDO), or United States Judo Assoc. (USJA). Minimum Age is five (5) years for both males and females. All competitors must present their valid and current USJF, USJI (USA JUDO), or USJA membership card at the time of registration. *Any contestant unable to present a current and valid membership card will be required to purchase or renew their membership prior to acceptance of the entry form for this tournament.* Reimbursement of membership which is current and previously paid is the responsibility of the applicant. Please make membership payable to the National Office of the respective National Organization.

**SCHEDULE**

Registration and weigh-in:

8:15 AM – 9:30 AM for Juniors (5-12 yrs old)

No later than 10:00 AM for intermediates (13-16 yrs old)

No later than 11:30 AM for Seniors and Masters (all belts)

**Officials Meeting: 10:00 AM at the Officials dining hall**

**TOURNAMENT STARTS AT 10:30 AM**

**ENTRY FEE:** \$35 per contestant. For second contestant in the same immediate family entry is \$30 and also for each immediate family member thereafter. Immediate family is Mother, Father, Sister, or Brother.

**Please make checks payable to: BPSA.** A \$25.00 fee will be charged on all returned checks

**ENTRY FORM and WAIVER**

The attached entry form and “Warning, Waiver and Release of Liability and Agreement to Participate” must be fully completed and signed as a precondition of the acceptance of the entry to compete.

**\*\*\*\*\*NOTICE\*\*\*\*\***

**Contestants will need to bring their own blue obi and white obi or a blue gi and white gi**

**Contestant will not be allowed to wear a blue gi on the white side nor switch sides**

## TOURNAMENT FORMAT AND RULES

### Pooling

All contestants will be grouped in pools according to age, size, and rank. Every effort will be made to separate contestants from the same club and to provide competitors with the maximum number of matches with opponents of roughly the same size and ability, although this will not be possible in all cases. Instructors, coaches, or parents are responsible to check pools when called to insure the safety of their students. If a participant decides not to compete after registration, but before actual competition, their entry will be withdrawn and entry fee refunded.

### Tournament Rules

All matches will be conducted using the current 2018 contest rules for Judo as stipulated by the International Judo Federation (IJF), with the following modifications:

1. Shime-waza (choking) and Double Knee Drop Seoi Nage will be allowed for 13 yr olds and older only
2. Kansetsu waza (arm lock techniques) will be allowed in Blackbelt divisions only
3. Pre-2003 medical rules will be used for injury except for the Blackbelt division
4. Pre-2009 rules for judogi control will be used in all divisions except for Blackbelt division
5. Contest areas will be 6 x 6 meters
6. Safety areas between contest areas will be 4 meters, outside borders will be 3 meters
7. CARE system will not be in use
8. Co-ed matches will be conducted for 10 years and under if insufficient players in the division
9. Golden Score, except for the Sr. Blackbelt Division, will be modified as described in the "Match Time" section below

### Match Time

Juniors (12 years old and under).....3 Minutes Golden Score: 1 Minute  
Intermediates(13-16 yrs old), Seniors (Non-Blackbelts), Masters: .....3 Minutes Golden Score: 3 Minutes  
Blackbelt divisions: .....4 Minutes Golden Score: IJF Rules

Scoring A decision will be rendered in each match: **Ippon= 10 pts**    **Wazari = 5 pts**    **Decison = 1 pt**

### Awards

- First, Second, and Third places will be awarded in each division
- Places will be determined by the following criteria in this order:
  - Most wins
  - Most points if wins are tied
  - If points and wins are tied, winner of previous head-to-head match will be the winner
  - If two contestants have not competed but, are tied in wins and points, they will compete if similar in size. If their size difference is substantial consult with the Tournament Director.

### Contested Divisions:

**Boys and Girls Divisions:** Ages: 5-6; 7-8; 9-10; 11-12; 13-14; 15-16 in the following weight divisions:

L/LM/M/MH/H and belt divisions: Novice(white/yellow) and Advanced (orange/green/blue/purple/brown)

**Mens and Womens Sr. Divisions** (17yrs and above) in the following weight divisions: L/LM/M/MH/H in the following belt divisions: Novice: white/green/blue belt divisions and Advanced: Brown (sankyu/nikyu/ikkyu) belt divisions.

**Men's and Women's Blackbelt Divisions:** in the following weight divisions: L/LM/M/MH/H **(All non-black belt competitors must complete the non-black belt waiver form if competing in the black belt division)**

**Divisions may be combined at the discretion of the tournament committee. Co-ed matches will be conducted for 10 years and under if there are an insufficient number of players in the division.**

**Coaches, Instructors & Parents are responsible to review the categories and confirm their child's/athlete's suitability for participation.**

## **DIRECTIONS TO TOURNAMENT VENUE (SEASIDE HIGH SCHOOL)**

If you are using Map Quest or a GPS device, the address to the high school is:

**Seaside High School**  
**2200 Noche Buena Ave.**  
**Seaside, CA 93933**

When entering the school grounds from Noche Buena take a left turn then an immediate right. Two parking lots will be on your left with the gymnasium across from the tennis courts.

### **From Northern California:**

Take highway 101 south to highway 156 west (Monterey Peninsula). Highway 156 west (Monterey Peninsula) will connect you to Highway 1 south. Take Highway 1 south to the Seaside (city of Seaside) exit. Upon taking the exit continue on past the first traffic lights. Take the next left turn at Ord Grove Ave. Take a left at Noche Buena Ave straight to the high school. When entering the school grounds from Noche Buena take a left turn then an immediate right. Two parking lots will be on your left with the gymnasium across from the tennis courts.

### **From Southern California:**

Take highway 101 north to highway 156 west (Monterey Peninsula). Highway 156 west (Monterey Peninsula) will connect you to Highway 1 south. Take Highway 1 south to the Seaside (city of Seaside) exit. Upon taking the exit continue on past the first traffic lights. Take the next left turn at Ord Grove Ave. Take a left at Noche Buena Ave straight to the high school. When entering the school grounds from Noche Buena take a left turn then an immediate right. Two parking lots will be on your left with the gymnasium across from the tennis courts.

## **PLACES TO SEE ON THE MONTEREY PENINSULA**

- The Monterey Bay Aquarium is rated as one of the top aquariums in the nation. The hours of operation are from 10:00 AM – 6:00 PM Daily. You can get information or purchase tickets on-line at: <http://www.mbayaq.org/>
- There are a variety of stores in the small quaint town of Carmel, made famous by one of their past Mayors, Clint Eastwood. It also has one of the best beaches on the West Coast.
- Of course there is golf. A few of the popular courses include Laguna Seca Golf Course (888)524.8629; Del Monte Golf Course, the oldest golf course west of the Mississippi, is owned and operated by Pebble Beach Resorts (831)373.2700; Rancho Canada is located in Carmel in the Carmel Valley (831)624.0111. Pebble Beach Golf Links at (831)622.8723.
- The sights alone are a high point on the Monterey Peninsula which include the Big Sur coastline, Point Lobos, Fisherman's Wharf, Cannery Row, just to name a few. There are also many beautiful beaches to visit in the bay, i.e. Carmel beach, Monterey Beach, Asilomar Beach, among others.

**THIRTIETH ANNUAL  
BOJUKA JUDO TOURNAMENT  
Eddie Stewart Memorial  
Sunday, August 26, 2018**

<b><u>DO NOT MARK IN THIS BOX</u></b>		
<b>Official Weight:</b>	<b>Gender:</b>	<b>Age:</b>
<b>Rank:</b>	<b>Time in Judo:</b>	

Contestant's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No. (\_\_\_\_\_) \_\_\_\_\_ email address: \_\_\_\_\_

Birth date MO/DT/YR \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

USJF:  USJI:  USJA:  Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Rank - Belt Color: \_\_\_\_\_ Kyu or Dan : \_\_\_\_\_ Time in Judo: \_\_\_\_\_

Club: \_\_\_\_\_ Instructor: \_\_\_\_\_

**\*\*\*MUST BE COMPLETED FOR EVERY NON-BLACKBELT COMPETITOR\*\*\***

I, (name of instructor) \_\_\_\_\_, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Assoc. hereby certify that (name of contestant) \_\_\_\_\_ although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

SIGNATURE OF JUDO INSTRUCTOR \_\_\_\_\_

PRINT NAME OF JUDO INSTRUCTOR \_\_\_\_\_

JUDO INSTRUCTOR RANK \_\_\_\_\_ AWARDED BY: USJF USJI USJA (CIRCLE ONE) DATE \_\_\_\_\_

**CERTIFICATE REGARDING NON-BLACKBELT CONTESTANTS COMPETING IN BLACKBELT DIVISION**

This certifies that the above names contestant, although not having been awarded the rank of Shodan, is of sufficient aptitude and skill in Judo to compete in matches with Shodans or higher under the Blackbelt rules.

\_\_\_\_\_

**Instructor's signature and rank** (must be Shodan or higher recognized by USJI, USJF, or USJA) **Club/Yudanshakai**

**IF ASSISTANCE/ACCOMMODATION IS NEEDED (check off appropriate box):**

\_\_\_ Vision Loss/Blindness                      \_\_\_ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

CHECK # \_\_\_\_\_

CASH \_\_\_\_\_

Sanction #: 18-08-10

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Ganbaru Judo Yudanshakai, Inc., Bojuka Ryu, Bojuka Parent-Student Association, Seaside High School, and the Monterey Peninsula Unified School District**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Ganbaru Judo Yudanshakai, Inc., Bojuka Ryu, Bojuka Parent-Student Association, Seaside High School, and the Monterey Peninsula Unified School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date